

1 Christopher S. Marchese (SBN 170239)  
2 marchese@fr.com  
3 Tyler R. Train (SBN 318998)  
4 train@fr.com  
5 FISH & RICHARDSON P.C.  
6 4695 MacArthur Court, Suite 1100  
7 Newport Beach, CA 92660  
8 Tel: (213) 533-4240 / Fax: (858) 678-5099

9 Adam R. Shartzer (admitted *pro hac vice*)  
10 shartzer@fr.com  
11 Ruffin B. Cordell (admitted *pro hac vice*)  
12 cordell@fr.com  
13 Richard A. Sterba (admitted *pro hac vice*)  
14 sterba@fr.com  
15 Ralph A. Phillips (admitted *pro hac vice*)  
16 rphillips@fr.com  
17 Michael J. Ballanco (admitted *pro hac vice*)  
18 ballanco@fr.com  
19 Taylor C. Burgener (SBN 348769)  
20 burgener@fr.com  
21 FISH & RICHARDSON P.C.  
22 1000 Maine Ave., SW, Suite 1000  
23 Washington, DC 20024  
24 Tel: (202) 783-5070 / Fax: (202) 783-2331

25 *Additional Counsel Listed on Signature Page*

26 Attorneys for Defendants and Counter-Claimants  
27 DISH Network Corporation, et al.

28 IN THE UNITED STATES DISTRICT COURT

ENTROPIC COMMUNICATIONS,  
LLC,

Plaintiff,

v.

DISH NETWORK CORPORATION;  
DISH NETWORK L.L.C.; DISH  
NETWORK SERVICE L.L.C.; AND  
DISH NETWORK CALIFORNIA  
SERVICE CORPORATION,

Defendants.

Case No. 2:23-cv-1043-JWH-KES

**PROOF OF SERVICE**

District Judge: Hon. John W. Holcomb  
Magistrate Judge: Hon. Karen E. Scott

1 DISH NETWORK CORPORATION;  
2 DISH NETWORK L.L.C.; DISH  
3 NETWORK SERVICE L.L.C.; DISH  
4 NETWORK CALIFORNIA SERVICE  
CORPORATION; AND DISH  
TECHNOLOGIES L.L.C.,

5 Counter-Claimants,

6 v.

7 ENTROPIC COMMUNICATIONS,  
8 LLC; MAXLINEAR, INC.; AND  
MAXLINEAR COMMUNICATIONS  
9 LLC,

10 Counter-Defendants.

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1 I am employed in the County of San Diego. My business address is Fish &  
2 Richardson P.C., 12860 El Camino Real, Suite 400, San Diego, California 92130. I  
3 am over the age of 18 and not a party to the foregoing action. I am readily familiar  
4 with the business practice at my place of business for collection and processing of  
5 correspondence for personal delivery, for electronic transmission, for mailing with  
6 United States Postal Service, for facsimile, and for overnight delivery by Federal  
7 Express, Express Mail, or other overnight service.

- 8
- 9     • **SEALED DECLARATION OF TYLER R. TRAIN IN SUPPORT  
10       OF DISH'S APPLICATION FOR LEAVE TO FILE UNDER  
11       SEAL ITS RESPONSE TO COUNTER-DEFENDANTS  
12       MAXLINEAR, INC. AND MAXLINEAR COMMUNICATIONS  
13       LLC'S OBJECTION TO SPECIAL MASTER'S REPORT AND  
14       RECOMMENDATION ON MOTIONS REFERRED BY COURT  
15       ON FEBRUARY 9, 2024 AND MARCH 26, 2024 PURSUANT TO  
16       L.R. 79-5.2.2(b); and**
  - 17     • **UNREDACTED VERSION OF DISH'S RESPONSE TO  
18       COUNTER-DEFENDANTS MAXLINEAR, INC. AND  
19       MAXLINEAR COMMUNICATIONS LLC'S OBJECTION TO  
20       SPECIAL MASTER'S REPORT AND RECOMMENDATION ON  
21       MOTIONS REFERRED BY COURT ON FEBRUARY 9, 2024.**

22 On May 24, 2024, I caused a copy of the foregoing document to be served on  
23 the interested parties in this action by attaching a PDF version of the document to an  
24 email message addressed as follows:

25     Bita Rahebi (CA SBN 209351)  
26     brahebi@mofo.com  
27     Alex S. Yap (CA SBN 241400)  
28     ayap@mofo.com  
29     Rose S. Lee (CA SBN 294658)  
30     roselee@mofo.com  
31     MORRISON & FOERSTER LLP  
32     707 Wilshire Boulevard, Suite 6000  
33     Los Angeles, California 90017-3543  
34     Telephone: (213) 892-5200

35     Attorneys for Counter-  
36       Defendants  
37       MaxLinear, Inc.  
38       and MaxLinear  
39       Communications LLC

1 Facsimile: (213) 892-5454

2 Richard S.J. Hung (CA SBN 197425)  
3 rhung@mofo.com  
4 MORRISON & FOERSTER LLP  
5 425 Market Street  
6 San Francisco, California 94105-2482  
Telephone: (415) 268-7000  
Facsimile: (415) 268-7522

Attorneys for Counter-  
Defendants  
MaxLinear, Inc.  
and MaxLinear  
Communications LLC

7 Bradley Lui (CA SBN 143088)  
8 blui@mofo.com  
9 MORRISON & FOERSTER LLP  
10 2100 L Street, NW, Suite 900  
11 Washington, DC 20037-1679  
Telephone: (202) 887-1500

Attorneys for Counter-  
Defendants  
MaxLinear, Inc.  
and MaxLinear  
Communications LLC

- 12  **PERSONAL:** Such envelope was delivered by hand to the offices of  
the addressee.
- 13  **ELECTRONIC  
MAIL:** Such document was transmitted by electronic mail to the  
addressees' email addresses as stated above, as well as  
counsel service emails: [mofo\\_maxlinear@mofo.com](mailto:mofo_maxlinear@mofo.com)
- 14  **FEDERAL  
EXPRESS:** Such correspondence was deposited on the same day in  
the ordinary course of business with a facility regularly  
maintained by Federal Express.

15  
16 I declare that I am employed in the office of a member of the bar of this Court  
17 at whose direction the service was made. I declare under penalty of perjury that the  
18 above is true and correct. Executed on May 24, 2024, at San Diego, California.

19  
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21  
22 /s/ Katherine Root  
23 Katherine Root  
24  
25  
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27  
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1     *Additional Counsel*

2     David M. Barkan (SBN 160825)  
3       **barkan@fr.com**  
4       FISH & RICHARDSON P.C.  
5       500 Arguello Street, Suite 400  
6       Redwood City, CA 94063  
7       Tel: (650) 839-5070

8     Ashley A. Bolt (*pro hac vice*)  
9       **bolt@fr.com**  
10      FISH & RICHARDSON P.C.  
11      1180 Peachtree Street NE, 21<sup>st</sup> Floor  
12      Atlanta, GA 30309  
13      Tel: (404) 892-5005

14     Aaron P. Pirouznia (*pro hac vice*)  
15       **pirouznia@fr.com**  
16      FISH & RICHARDSON P.C.  
17      1717 Main Street, Suite 5000  
18      Dallas, TX 75201  
19      Tel: (214) 292-4073  
20      Fax: (214) 747-2091

21     Oliver Richards (SBN 310972)  
22       **orichards@fr.com**  
23     John-Paul Fryckman (SBN 317591)  
24       **fryckman@fr.com**  
25      Fish & Richardson P.C.  
26      12860 El Camino Real, Suite 400  
27      San Diego, CA 92130  
28      Tel: (858) 678-5070

29     Attorneys for Defendants and Counter-Claimants  
30     DISH Network Corporation, et al.